



#23 6/12/99  
T. Gray  
oPATENT

Docket No. 2026-4205

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Topalian, et al. Group Art unit : 1645  
Serial No. : 08/533,895 Examiner : Caputa, A.  
Filed : September 26, 1995  
For : MHC CLASS II RESTRICTED MELANOMA ANTIGENS  
AND THEIR USE IN THERAPEUTIC METHODS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))**

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Response to Official Action Pursuant to 37 C.F.R. §1.115

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.  
☐ Statement has already been filed.

4.	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$380.00	\$190.00
c. <input type="checkbox"/>	three months	\$870.00	\$435.00
d. <input type="checkbox"/>	four months	\$1,360.00	\$680.00
e. <input type="checkbox"/>	five months	\$1,850.00	\$925.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).		

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110.00 OP

5. [X] A check in the amount of \$ 110.00 to cover the extension fee is attached.
6. [ ] Charge fee to Deposit Account No. 13-4500. Order No. 2026-4205. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4205. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: May 21, 1999

By: 

Dorothy R. Auth  
Registration No. 36,434

CORRESPONDENCE ADDRESS:

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Rev. 05/26/98